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| AMENDMENT TRANSMITTAL LETTER | | | Docket No. 51407/P029US/106052 |
| Application No. 10/574,252-Conf. #9077 | Filing Date November 28, 2006 | Examiner S. D. Patel | Art Unit 3767 |

Applicant(s): David J. Chapman-Jones

Invention: DRESSING FOR TISSUE TREATMENT

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

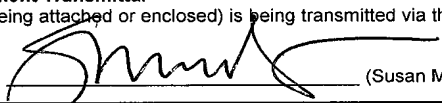
| CLAIMS AS AMENDED | | | | | | |
|--|----------------------------------|--------------------------------|-----------------------------|------|--------|---------------|
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | | |
| Total Claims | 13 | - 54 = | 0 | x | 30.00 | 0.00 |
| Independent Claims | 1 | - 6 = | 0 | x | 125.00 | 0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | | |
| Other fee (please specify): Extension for response within third month | | | | | | 635.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | | 635.00 |

- ☐ Large Entity ☒ Small Entity
- ☐ No additional fee is required for this amendment.
- ☐ Please charge Deposit Account No. 06-2380 in the amount of \$ _____.
- ☐ A check in the amount of \$ _____ to cover the filing fee is enclosed.
- ☒ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 06-2380 as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.


 Wayne Livingstone
 Attorney/Agent Reg. No.: 60,988

Dated: December 22, 2011

FULBRIGHT & JAWORSKI L.L.P.
 2200 Ross Avenue, Suite 2800
 Dallas, Texas 75201-2784
 (214) 855-8386

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|---|--|---|
| <p align="center">Amendment Transmittal</p> <p>I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted via the Office electronic filing system in accordance with 37 CFR § 1.6(a)(4).</p> <p>Dated: December 22, 2011</p> | | <p>Signature:  (Susan Mercedes)</p> |
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